

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01802-TJK**

WILDERNESS SOCIETY v. U.S. DEPARTMENT OF THE
INTERIOR et al
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 06/20/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

WILDERNESS SOCIETY

represented by **Maya L. Kane**
KANE LAW, LLC
10 Town Square
No. 422
Durango, CO 81301
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ATTORNEY TO BE NOTICED

Matt Kenna
PUBLIC INTEREST
ENVIRONMENTAL LAW
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ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2575
Fax: (202) 252-2599
Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. BUREAU OF LAND
MANAGEMENT**

represented by **Johnny Hillary Walker , III**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**

represented by **Johnny Hillary Walker , III**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. FOREST SERVICE

represented by **Johnny Hillary Walker , III**
(See above for address)

LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/20/2019	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE (Filing fee \$ 400 receipt number 0090-6201143) filed by WILDERNESS SOCIETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Civil Process Clerk, U.S. Attorney's Office, # <u>3</u> Summons U.S. Attorney General, # <u>4</u> Summons U.S. Dept. of Interior, # <u>5</u> Summons U.S. Bureau of Land Management, # <u>6</u> Summons U.S. Department of Agriculture, # <u>7</u> Summons U.S. Forest Service)(Kenna, Matt) (Attachment 1 replaced on 6/20/2019) (zeg). (Entered: 06/20/2019)
06/20/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WILDERNESS SOCIETY (Kenna, Matt) (Entered: 06/20/2019)
06/20/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Maya Kane, :Firm- Kane Law LLC, :Address- 10 Town Square, No. 422. Phone No. - (970) 946-5419. Fax No. - n/a Filing fee \$ 100, receipt number 0090-6202442. Fee Status: Fee Paid. by WILDERNESS SOCIETY (Attachments: # <u>1</u> Declaration of Maya Kane, # <u>2</u> Text of Proposed Order)(Kenna, Matt) (Entered: 06/20/2019)
06/20/2019		Case Assigned to Judge Timothy J. Kelly. (zeg) (Entered: 06/20/2019)
06/20/2019	<u>4</u>	SUMMONS (6) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 06/20/2019)
06/21/2019		MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Attorney Maya L. Kane is hereby admitted pro hac vice to appear in this matter. Signed by Judge Timothy J. Kelly on 6/21/2019. (lctjk3) (Entered: 06/21/2019)
06/28/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/26/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/26/2019. (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 5 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)
06/28/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 06/26/2019. (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 6 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)
06/28/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF THE INTERIOR served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 7 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)
06/28/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. BUREAU OF LAND MANAGEMENT served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 8 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)
06/28/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 9 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)
06/28/2019	<u>10</u>	NOTICE of Appearance by Maya L. Kane on behalf of WILDERNESS SOCIETY (Kane, Maya) (Entered: 06/28/2019)
07/01/2019	<u>11</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 07/01/2019)

07/03/2019	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FOREST SERVICE served on 7/2/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service, USFS)(Kane, Maya) (Main Document 12 replaced on 7/5/2019) (ztth). (Entered: 07/03/2019)
07/26/2019	<u>13</u>	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE.(Walker, Johnny) (Entered: 07/26/2019)
07/29/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by August 26, 2019. Signed by Judge Timothy J. Kelly on 7/29/2019. (lctjk3) (Entered: 07/29/2019)
08/26/2019	<u>14</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE. (Walker, Johnny) (Entered: 08/26/2019)
08/27/2019		MINUTE ORDER: Upon consideration of the parties' <u>14</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report by September 9, 2019. Signed by Judge Timothy J. Kelly on 8/27/2019. (lctjk3) (Entered: 08/27/2019)
09/09/2019	<u>15</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE. (Walker, Johnny) (Entered: 09/09/2019)